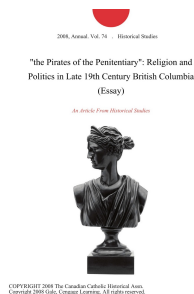


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FREE GET PDF FORMAT POCKETBOOK THE PIRATES OF THE PENITENTIARY RELIGION AND POLITICS IN LATE 19TH CENTURY BRITISH COLUMBIA ESSAY INSTANTLY E-BOOK



Author: Historical Studies

Realese Date: Lanzamiento previsto: @@expectedReleaseDate@@

Chronic reports of mismanagement in the British Columbia Penitentiary resulted in several investigations and a recommendation that Arthur McBride, the long-time warden, be superannuated. That set off a contest for the wardenship between the Orangeman, provincial gaoler William Moresby, who had the support of local politicians, and James Fitzsimmons, the Catholic deputy warden and protege of J.G. Moylan, the Inspector of Penitentiaries, who had members of the Catholic hierarchy in English Canada lobbying for him. Meanwhile, the federal government appointed a Royal Commission in 1894. Much of the evidence concerned Fitzsimmons' practice of providing the adjacent Good Shepherd Orphanage with convict labour and prison supplies. The government dismissed Fitzsimmons but briefly reinstated him as deputy much to the consternation of many British Columbians who objected more to his alleged dishonesty than to his religion. Though important in national politics, religion was not a divisive issue in British Columbia. Des rapports constants de mauvaise gestion dans le penitencier de la Colombie-Britannique ont donne lieu a de nombreuses enquetes et a la recommandation que Arthur McBride, son directeur depuis longtemps, soit mis a la retraite. Lorsque s'est ouvert le concours pour la direction de l'etablissement, deux personnes se sont opposees. D'une part, le geolier provincial William Moresby, un orangiste qui avait le soutien des politiciens locaux, et, d'autre part, James Fitzsimmons, le sous-directeur catholique de l'etablissement. Celui-ci etait le protege de J.-G. Moylan, inspecteur des penitenciers, et il pouvait compter sur le lobbying de membres de la hierarchie catholique au Canada anglais. Sur ces entrefaites, le gouvernement federal a nomme une commission d'enquete parlementaire en 1894. La plupart des temoignages qui y ont'ete entendus ont porte sur la pratique courante de Fitzsimmons de fournir au Good Shepherd Orphanage adjacent de la main-d'ceuvre penale et du materiel carceral. Le gouvernement a alors destitue Fitzsimmons, mais l'a reinstalle comme suppleant pendant une courte periode, a la grande consternation de beaucoup en Colombie Britannique, qui ont fait davantage valoir sa malhonnetete presumee que sa religion. Bien qu'ayant de l'importance au niveau national, la religion n'etait pas une question susceptible de diviser la population en ColombieBritannique.

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