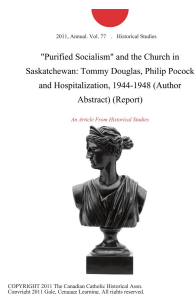


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FREE PDF FORMAT PURIFIED SOCIALISM AND THE CHURCH IN SASKATCHEWAN TOMMY DOUGLAS PHILIP POCOCK AND HOSPITALIZATION 1944 1948 AUTHOR ABSTRACT REPORT ONLINE



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Committed respectively to programs of renewal and reform in their roles as bishop of Saskatoon and premier of Saskatchewan, Philip Pocock and Cooperative Commonwealth Federation leader T. C. "Tommy" Douglas took office only weeks apart during the summer of 1944. Eventually meeting in protracted discussions that would determine the rate of the province's Catholic hospitals under hospitalization, the government's new plan of "socialized medicine," Pocock saw the perfect opportunity to convince Catholics, long an "embattled minority" in Saskatchewan, of the need to relate with the secular world on grounds of fairness and equity. His "theology of engagement," however, was momentarily undermined by the actions of a local partisan priest, Rev. Eugene Cullinane, who proclaimed the party as offering a new, "purified Socialism" that was completely in harmony with the Church's social teaching. By situating Cullinane's overt politicization in the context of Pocock's advocacy of the Catholic healthcare under hospitalization, this paper seeks to widen the focus on Pocock's ultimate decision to expel the young priest from the diocese of Saskatoon while also exposing the heretofore underappreciated efforts of a significant Catholic leader at a central moment in Canadian history. Tous les deux engages dans des programmes de renouvellement et de reforme en tant que respectivement eveque de Saskatoon et premier ministre de Saskatchewan, Philip Pocock et T.C. alias Tommy Douglas, chef de la Federation du commonwealth cooperatif (CCF), sont entres en fonction a quelques semaines l'un de l'autre, au cours de l'ete 1944. Quand ils se sont enfin rencontres pour des discussions prolongees qui allaient determiner l'avenir des hopitaux catholiques de la province sous le regime de l'assurance hospitalisation, le nouveau plan gouvernemental de medecine socialisee , Pocock a saisi l'opportunitie ideale pour convaincre les catholiques, longtemps une minorite crenelee en Saskatchewan, de la necessite de se rapprocher du monde seculaire pour des raisons d'equite et d'honnetete. Sa theologie de l'engagement a ete, cependant, momentanement ebranlee par les actions d'un pretre partisan local, Eugene Cullinane, qui proclamait que le parti offrait un nouveau socialisme purifie qui etait parfaitement en accord avec les ideaux sociaux catholiques. En situant la politisation patente de Cullinane dans le contexte du plaidoyer de Pocock en faveur des soins de sante catholiques sous le regime de l'assurance hospitalisation, cet essai vise a elargir la focalisation sur la decision finale de Pocock de bannir le jeune pretre du diocese de Saskatoon, tout en etalant les efforts, dorenavant sous-estimes, d'un dirigeant catholique important a un moment crucial de l'histoire canadienne.

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